Form 24

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| APPLICATION FOR REDUCTION/REMISSION OF FEE**Magistrates Court of South Australia (Civil Division)**[www.courts.sa.gov.au](http://www.courts.sa.gov.au) | Court UseDate Filed: |
|  |
| Trial Court |       | Action No |       |
| Address |       |       |       |       |
|  | *Street* | *Telephone* | *Facsimile* | *DX* |
|  |       |       |       |       |
|  | *City/Town/Suburb* | *State* | *Postcode* | *Email Address* |
| **Plaintiff** |
| Full Name |       |
| Address*(Registered Office, if Body Corporate)* |       |       |       |       |
|  | *Street* | *Telephone* | *Facsimile* | *DX* |
|  |       |       |       |       |
|  | *City/Town/Suburb* | *State* | *Postcode* | *Email Address* |
| **Defendant** |
| Full Name |       |
| Address*(Registered Office, if Body Corporate)* |       |       |       |       |
|  | *Street* | *Telephone* | *Facsimile* | *DX* |
|  |       |       |       |       |
|  | *City/Town/Suburb* | *State* | *Postcode* | *Email Address* |
| I, the abovenamed [ ]  Plaintiff [ ]  Defendant MAKE OATH AND SAY:1. The information in the annexure marked “A” is true and correct. (Complete questionnaire attached to Form 25)
2. I hereby apply for a reduction/remission of the following fee:

$     1. I know the facts herein and declare them to be true and correct.
 |
| SWORN before me at       on the       day of       20     Signature  (Person authorised to take Affidavits) (e.g. Justice of the Peace) |   APPLICANT |
| **REGISTRAR** Fee of $      [ ]  reduced to $     or[ ]  remitted in fullor[ ]  not reduced/remitted |

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| **PLEASE COMPLETE STATEMENT AND BRING TO COURT WITH PROOF OF INCOME**(e.g. recent pay slip or Centrelink statement)**You will be asked to swear that the information is correct and it may be shown to the creditor**Court File No:  |
| **Family Name:** **Date of Birth :** |
| **Other Names:** |
| **Address:** |
| **Phone Nos Home:       Work:       Mobile:** |
| **Dependants:** |
| **Bank where accounts held:** |
| **Employer's name/address:** |
|  |
| **A INCOME $ per fortnight** | **B EXPENSES $ per fortnight** |
| Wage / Salary (after tax) |  | Rent / Board |  |
| Spouse income |  | Mortgage (home loan) |  |
| Income from Rent or Board |  | Food |  |
| Child Support |  | Household (Groceries,cleaning,maintainence) |  |
| Self Employed |  | Health (Medicine, Chemist, health fund) |  |
| Investments/dividends |  | Clothing |  |
| Pensions, Benefits and |  | Children (nappies,formula,sport,child care,etc) |  |
| Allowances (specify) |  | Education (fees, books, uniforms etc) |  |
| Other (name) |  | Energy (electricity, gas, heating fuel etc) |  |
| Other (name) |  | Phone and internet |  |
|  |  | Rates (Council and SA Water) |  |
|  **Total Income (A)** | **$** | Insurance (house, contents) |  |
|  | Vehicle Expenses (petrol, registration, |  |
| **ASSETS AND LIABILITIES** | insurance, repairs and maintenance) |  |
| **ASSETS:** Value of Asset | Other transport (bus, taxi) |  |
| Real Estate | $ | Other (e.g.haircare, glasses, dentist, |  |
| Vehicle | $ | leisure, bank fees,emergency services levy) |  |
| Savings | $ | Judgment Debts |  |
| Other (name) | $ | Fines |  |
| Other (name) | $ | Car Loan |  |
|  ***Total Assets*** | **$** | Credit Card |  |
| **LIABILITIES:** Balance owed on debts |  |  |
| Judgment debts | $ | Other (name) |  |
| Fines (outstanding with Court) | $ | Other (name) |  |
| Mortgage | $ |  **Total Expenses (B)** | **$** |
| Car loan | $ |  |
| Credit Card | $ | **SUMMARY** |
| Centrelink | $ |  **TOTAL INCOME (A)** | **$** |
| Other (name) | $ |  **minus TOTAL EXPENSES (B)** | **$** |
| Other (name) | $ |  |  |
|  |  |  |  |
|  ***Total Liabilities*** | **$** |  **BALANCE** | **$** |
| **I,** by evidence on oath/affirmation swear the information on this form is true and correct.Signature Date  |